



# San Antonio Independent School District

110 Tuleta Dr. • San Antonio, Texas 78212

Telephone (210) 554-2655 (210) 228-3137 (Fax)

*Office of Athletics*

**TO: HIGH SCHOOL CROSS COUNTRY COACHES**

**FROM: BARBARA WISE**  
**ASSISTANT DIRECTOR OF ATHLETICS**

**SUBJECT: SAISD INVITATIONAL CROSS COUNTRY MEET**

**DATE: SEPTEMBER 24, 2019**

**REF. NO: 19-021**

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Superintendent

The SAISD Athletic Department is pleased to host the 2019 SAISD Invitational CC Meet on Saturday, October 5<sup>th</sup>, 2019. **PLEASE READ ENTIRE INFO SHEET AND SHARE WITH YOUR PARENTS/SPECTATORS.**

The entry fee will be \$150.00 per team, per division (VB, VG, JV-B, JV-G), or max of \$500.00 per school, for schools that are not part of the “Area Athletic Director’s Entry Fee Reciprocating Agreement”.

*This meet is limited to the following teams: Alamo Heights, Brackenridge, Brennan, Burbank, Clark, Cole, Edison, Fox Tech, Harlan, Health Careers, John Jay, Kennedy, Lanier, LEE, Marshall, Memorial, O’Connor, Reagan, Roosevelt, Houston, YWLA, YMLA*

Mail checks to:  
SAISD Invitational Cross Country Meet  
SAISD Athletic Office Attn: Barbara Wise  
110 Tuleta Dr.  
San Antonio, TX. 78212  
*or bring fee to registration on the day of the race.*

A concession stand will not be provided.

Meet information is outlined on the attached pages. Course maps will be emailed next week. If you have any questions please do not hesitate to call 554-2655.

**Entries must be submitted via email, no later than 2:00 p.m., Thursday October 3rd, to Gabe Lucido at [gabe.lucido@gmail.com](mailto:gabe.lucido@gmail.com).**

## SAISD INVITATIONAL CROSS COUNTRY MEET

- DATE:** SATURDAY, OCTOBER 5<sup>TH</sup>, 2019
- SITE:** BROOKS CITY BASE – SAISD CAST MED CAMPUS  
2601 LOUIS BAUER  
SAN ANTONIO, TX. 78235
- DISTANCE:** GIRLS - (3 MILES)      BOYS - (3 MILES)  
**BE ADVISED:** This course could be considered challenging for some runners.  
There are several areas with rough terrain and uneven surfaces.
- ENTRIES:** Varsity Competition IS LIMITED TO A  
MAXIMUM OF SEVEN RUNNERS IN EACH DIVISION  
JV Competition IS LIMITED TO 20 RUNNERS. ALL 20  
RUNNERS WILL BE TIMED AND SCORED. TOP SEVEN  
RUNNERS WILL BE SCORED FOR TEAM POINTS.
- CHECK IN:** COACHES NEED TO CHECK IN AT THE TENT  
TO PICK UP MEET INFORMATION MATERIALS.
- PARKING** ALL PARKING WILL BE IN LOT ON LOUIS BAUER ON THE BACK SIDE OF THE  
CAST MED CAMPUS; FOLLOW THE PARKER'S DIRECTIONS. BUSES WILL PARK  
IN THE LARGE LOT ON THE SOUTH SIDE OF THE CAST MED. BUSES OR CARS  
MAY NOT PARK IN ANY OTHER LOCATION. BE SURE TO LOCK YOUR BUS
- TEAM CAMPS** **TEAM CAMPS ARE ONLY PERMITTED IN THE DESIGNATED AREAS.** NO  
TEAM CAMPS ARE PERMITTED IN THE AREA WHERE THE COURSE IS SET UP  
FOR THE START/FINISH OR THE PARK AREA.
- NOTE:** PLEASE HELP KEEP YOUR AREA CLEAN AND FREE OF TRASH.  
THE BROOKS CITY BASE STAFF HAS ASKED THAT WE ADHERE  
TO THE FOLLOWING:
- SPEED LIMIT IS 10 MPH.
  - STAY OUT OF ALL BUILDINGS – NO EXCEPTIONS. THERE ARE PORT-A-  
POTTIES AVAILABLE.
  - MONITOR ATHLETES OVER THE ENTIRE COURSE.
  - LOCK YOUR BUSES
  - **NO PETS ALLOWED FOR THE EVENT.**
- TIMES:**
- |            |                                       |
|------------|---------------------------------------|
| 7:15 -8:00 | COACHES REGISTRATION & PACKET PICK-UP |
| 8:30       | VARSITY BOYS – 3 miles                |
| 9:00       | VARSITY GIRLS – 3 miles               |
| 9:40       | JV BOYS – 3 miles                     |
| 10:10      | JV GIRLS – 3 miles                    |
- AWARDS:** TEAM MEDALS AND TROPHIES WILL BE AWARDED AT THE END OF THE MEET  
IN THE PRESENTATION CEREMONY.  
THE TOP VARSITY TEN/JV TWENTY MEDALS WILL BE GIVEN TO THE  
RUNNERS AS THEY COME THROUGH THE CHUTE.

**TEAM AWARDS:**

**VARSITY DIVISION:**

TROPHIES: 1<sup>ST</sup>, 2<sup>ND</sup> & 3<sup>RD</sup>  
(GIRLS & BOYS TEAMS)  
MEDALS: 1<sup>ST</sup>, 2<sup>ND</sup> & 3<sup>RD</sup>  
(GIRLS & BOYS TEAMS)

**JUNIOR VARSITY DIVISION:**

TROPHIES: 1<sup>ST</sup>, 2<sup>ND</sup>, 3<sup>RD</sup>  
MEDALS 1<sup>ST</sup>, 2<sup>ND</sup>, & 3<sup>RD</sup>  
(GIRLS & BOYS TEAMS)

**INDIVIDUAL AWARDS:**

**VARSITY DIVISION**

INDIVIDUAL MEDALS: 1<sup>ST</sup> THRU 10<sup>TH</sup>  
(GIRLS & BOYS)

**JUNIOR VARSITY DIVISION**

INDIVIDUAL MEDALS 1<sup>ST</sup> THRU 20<sup>TH</sup>  
(GIRLS & BOYS)

IF FURTHER INFORMATION IS NEEDED DO NOT HESITATE TO CONTACT  
BARBARA WISE, ASSISTANT ATHLETIC DIRECTOR AT (210) 554-2655.

**IN THE EVENT OF EXTREME RAIN AND/OR FLOODING THE MEET WILL BE CANCELED.**