

**CANDIDATE / OFFICEHOLDER  
CAMPAIGN FINANCE REPORT**

**FORM C/OH  
COVER SHEET PG 2**

|                                    |                                                                                                                                       |                                   |
|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 15. C/OH NAME <u>Leticia Ozuco</u> |                                                                                                                                       | 16. PAN ID (PANEL CANDIDATE FILE) |
| 17. CONTRIBUTION TOTALS            | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$                                |
|                                    | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                  | \$ <u>14291.47</u>                |
| EXPENDITURE TOTALS                 | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE                                                                                             | \$                                |
|                                    | 4. TOTAL POLITICAL EXPENDITURES                                                                                                       | \$ <u>1013.26</u>                 |
| CONTRIBUTION BALANCE               | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED ON THE LAST DAY OF REPORTING PERIOD                                                       | \$ <u>13127.50</u>                |
| OUTSTANDING LOAN TOTALS            | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                         | \$ <u>0</u>                       |

18. SIGNATURE I swear, or affirm, under penalty of perjury that the accompanying report is true and correct and includes all information required to be reported by me under Title 19, Election Code.

Signature of Candidate or Officeholder

Please complete either option below:

(1) Affidavit

NOTARY STAMP/SEAL

Sworn to and subscribed before me by \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_

20 \_\_\_\_\_, to-wit: \_\_\_\_\_, without my hand and seal of office.

Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath

or

(2) Unsworn Declaration

We name is Leticia Ozuco and my date of birth is 11/8/1966

My address is 1534 McKinley San Antonio, Tx 78200 USA

Resided in Bexar County, State of Texas, on the 3 day of April, 2015

Signature of Candidate/Officeholder (Declarant)

# **SUBTOTALS - C/OH**

**FORM C/OH  
COVER SHEET PG 3**

|                                           |                                                                                                              |                                        |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 19. FILER NAME<br><i>Lehcia O...</i>      |                                                                                                              | 20. Filer ID (Ethics Commission Filer) |
| 21. SCHEDULE SUBTOTAL<br>NAME OF SCHEDULE |                                                                                                              | SUBTOTAL<br>AMOUNT                     |
| 1                                         | <input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                            | \$ 1929.12                             |
| 2                                         | <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                         | \$                                     |
| 3                                         | <input type="checkbox"/> SCHEDULE B: REFRESH CONTRIBUTIONS                                                   | \$                                     |
| 4                                         | <input type="checkbox"/> SCHEDULE C: LOANS                                                                   | \$                                     |
| 5                                         | <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS    | \$ 1013.26                             |
| 6                                         | <input type="checkbox"/> SCHEDULE F2: LIABILITIES INCURRED OBLIGATIONS                                       | \$                                     |
| 7                                         | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS              | \$                                     |
| 8                                         | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                       | \$                                     |
| 9                                         | <input type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                         | \$                                     |
| 10                                        | <input type="checkbox"/> SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF COM          | \$                                     |
| 11                                        | <input checked="" type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS | \$ 1507.00                             |
| 12                                        | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS AND CONTRIBUTIONS RETURNED TO FILER   | \$                                     |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

If the requested information is not applicable, DO NOT include this page in the report.

|                                                                                                                                                                          |                                                                                                            |                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| The instruction guide explains how to complete this form.                                                                                                                |                                                                                                            | 1 Total pages Schedule A1<br>13                      |
| 2 FILER NAME<br>Letitia Ozuna                                                                                                                                            |                                                                                                            | 3 Filer ID (Other Committee Filer)                   |
| 4 Date<br>2/11/2022                                                                                                                                                      | 5 Full name of contributor<br>SA. K. L. First<br>Contributor address<br>4007 McCullough #401 SA, TX 78212  | 6 Amount of contribution (\$) 500.00                 |
| 7 Principal occupation / Job title (See instructions)<br>PAC                                                                                                             |                                                                                                            | 8 Employer (See instructions)                        |
| 9 Date<br>2/27/2025                                                                                                                                                      | 10 Full name of contributor<br>SA. K. L. First<br>Contributor address<br>4007 McCullough #401 SA, TX 78212 | 11 Amount of contribution (\$) 10891.47              |
| 12 Principal occupation / Job title (See instructions)<br>PAC                                                                                                            |                                                                                                            | 13 Employer (See instructions)                       |
| 14 Date<br>3/6/2025                                                                                                                                                      | 15 Full name of contributor<br>Lemona Hudson<br>Contributor address<br>1816 Kane Houston TX                | 16 Amount of contribution (\$) 100.00                |
| 17 Principal occupation / Job title (See instructions)<br>Sr Dir of Security                                                                                             |                                                                                                            | 18 Employer (See instructions)<br>Planned Parenthood |
| 19 Date<br>2/28/2025                                                                                                                                                     | 20 Full name of contributor<br>Gene Wright<br>Contributor address<br>PO Box 598 - Marble TX 79843          | 21 Amount of contribution (\$) 500.00                |
| 22 Principal occupation / Job title (See instructions)<br>Judge 112 District Ct                                                                                          |                                                                                                            | 23 Employer (See instructions)<br>State of Texas     |
| <p>ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED</p> <p>If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements</p> |                                                                                                            |                                                      |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

If the requested information is not applicable, DO NOT include this page in the report.

|                                                                                                                                                                                  |                                                                                                                       |                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| The Instruction Guide explains how to complete this form.                                                                                                                        |                                                                                                                       | 1 Total page: <b>213</b>                                |
| 2 FILER NAME: <b>Leticia Ocum</b>                                                                                                                                                |                                                                                                                       | 3 Filer ID: <b>Political Commission Filer</b>           |
| 4 Date: <b>3/17/2025</b>                                                                                                                                                         | 5 Full name of contributor: <input type="checkbox"/> out of state PAC ID# _____<br><b>Walter &amp; Lynette Embury</b> | 7 Amount of contribution: <b>(B) 250.00</b>             |
| 6 Contributor address: City: _____ State: _____ Zip Code: _____<br><b>605 Wilshire SA TX 78209</b>                                                                               |                                                                                                                       |                                                         |
| 8 Principal occupation / Job title (See instructions): <b>founder</b>                                                                                                            |                                                                                                                       | 9 Employer (See instructions): <b>Embry Real Estate</b> |
| Date: <b>3/17/2025</b>                                                                                                                                                           | Full name of contributor: <input type="checkbox"/> out of state PAC ID# _____<br><b>George Ocum</b>                   | Amount of contribution: <b>(B) 50.00</b>                |
| Contributor address: City: _____ State: _____ Zip Code: _____<br><b>630 W Woodburn SA TX 78112</b>                                                                               |                                                                                                                       |                                                         |
| Principal occupation / Job title (See instructions): <b>retired</b>                                                                                                              |                                                                                                                       | Employer (See instructions): <b>retired</b>             |
| Date: _____                                                                                                                                                                      | Full name of contributor: <input type="checkbox"/> out of state PAC ID# _____<br><b>A</b>                             | Amount of contribution: <b>(B)</b>                      |
| Contributor address: City: _____ State: _____ Zip Code: _____                                                                                                                    |                                                                                                                       |                                                         |
| Principal occupation / Job title (See instructions): _____                                                                                                                       |                                                                                                                       | Employer (See instructions): _____                      |
| Date: <b>3/11/2025</b>                                                                                                                                                           | Full name of contributor: <input type="checkbox"/> out of state PAC ID# _____<br><b>Pat Frost</b>                     | Amount of contribution: <b>(B) 250.00</b>               |
| Contributor address: City: _____ State: _____ Zip Code: _____<br><b>520 Geneva SA TX 78209</b>                                                                                   |                                                                                                                       |                                                         |
| Principal occupation / Job title (See instructions): <b>Principal</b>                                                                                                            |                                                                                                                       | Employer (See instructions): <b>Self-Employed</b>       |
| <p><b>ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED</b></p> <p>If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.</p> |                                                                                                                       |                                                         |

# **MONETARY POLITICAL CONTRIBUTIONS**

## **SCHEDULE A1**

If the requested information is not applicable, DO NOT include this page in the report.

|                                                                                                                                                                                              |                                                                                                                                                                                            |                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| The instruction Guide explains how to complete this form.                                                                                                                                    |                                                                                                                                                                                            | 1. Total pages Schedule A1 <b>3</b>                 |
| 2. FILER NAME <b>Leticia Ozuva</b>                                                                                                                                                           |                                                                                                                                                                                            | 3. Filer ID (Ethics Commission Phone)               |
| 4. Date<br><b>3/17/2025</b>                                                                                                                                                                  | 5. Full name of contributor <input type="checkbox"/> out-of-state PAC (OR)<br><b>Rex Armin</b><br>6. Contributor address: City: <b>San Antonio</b> State: <b>TX</b> Zip Code: <b>78215</b> | 7. Amount of contribution: (\$) <b>1000.00</b>      |
| 8. Principal occupation / Job title (See instructions)<br><b>Manager</b>                                                                                                                     |                                                                                                                                                                                            | 9. Employer (See instructions)<br><b>Sky Energy</b> |
| Date                                                                                                                                                                                         | Full name of contributor <input type="checkbox"/> out-of-state PAC (OR)                                                                                                                    | Amount of contribution: (\$)                        |
|                                                                                                                                                                                              | Contributor address: City: State: Zip Code:                                                                                                                                                |                                                     |
| Principal occupation / Job title (See instructions)                                                                                                                                          |                                                                                                                                                                                            | Employer (See instructions)                         |
| Date<br><b>3/12/2025</b>                                                                                                                                                                     | Full name of contributor <input type="checkbox"/> out-of-state PAC (OR)<br><b>De Anna Mueller</b><br>Contributor address: City: <b>SA</b> State: <b>TX</b> Zip Code: <b>78212</b>          | Amount of contribution: (\$) <b>2500.00</b>         |
| Principal occupation / Job title (See instructions)<br><b>Director</b>                                                                                                                       |                                                                                                                                                                                            | Employer (See instructions)<br><b>USRA</b>          |
| Date<br><b>3/8/2025</b>                                                                                                                                                                      | Full name of contributor <input type="checkbox"/> out-of-state PAC (OR)<br><b>George A. Ozuva</b><br>Contributor address: City: <b>SA</b> State: <b>TX</b> Zip Code: <b>78212</b>          | Amount of contribution: (\$) <b>50.00</b>           |
| Principal occupation / Job title (See instructions)<br><b>Attire</b>                                                                                                                         |                                                                                                                                                                                            | Employer (See instructions)                         |
| <p align="center"><b>ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED</b><br/>If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.</p> |                                                                                                                                                                                            |                                                     |

# **POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS**

**SCHEDULE F1**

If the requested information is not applicable, DO NOT include this page in the report.

## **EXPENDITURE CATEGORIES FOR BOX 6(a)**

|                                                                                                                                                                                 |                                                                                                        |                                                                                                                                      |                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Advertising: Broadcast<br>Advertising: Printing<br>Consulting: Localized<br>Contributions/Directorate Made By<br>Candidate/Directorate/Political Committee<br>Card Card Payment | Event Expense<br>Fees<br>Food/Beverage Expense<br>Gifts/Travel/Miscellaneous Expense<br>Lobby Expenses | Loan Repayment/Commitment<br>Office: Overhead/Travel Expense<br>Printing Expense<br>Postage Expense<br>Salaries/Wages/Contract Labor | Publication Fundraising Expense<br>Transportation: Equipment & Related Expense<br>Travel: In State<br>Travel: Out of State<br>Other: Enter a category not listed above: |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

The instruction guide explains how to complete this form.

|                                                              |                                                                                               |                                                                                                                           |                                                                           |                                             |  |
|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------|--|
| <b>1</b> Total pages Schedule F1: <u>1/1</u>                 |                                                                                               | <b>2</b> FILER NAME: <u>Leticia Ozuna</u>                                                                                 |                                                                           | <b>3</b> Filer ID (Ethics Commission Only): |  |
| <b>4</b> Date: <u>3/13/2025</u>                              |                                                                                               | <b>5</b> Payee name: <u>Prestige Printing</u>                                                                             |                                                                           |                                             |  |
| <b>6</b> Amount (\$): <u>528.26</u>                          |                                                                                               | <b>7</b> Payee address: <u>8 Burwood Ln San Antonio, TX 78216</u>                                                         |                                                                           |                                             |  |
| <b>8</b><br>PURPOSE<br>OF<br>EXPENDITURE                     | <b>9a</b> Category (see Categories used at the top of this schedule): <u>Printing Expense</u> |                                                                                                                           | <b>10a</b> Description: <u>Signs</u>                                      |                                             |  |
|                                                              | <input type="checkbox"/> Check if paid outside of Texas (Complete Schedule I)                 |                                                                                                                           | <input type="checkbox"/> Check if Austin, TX, officeholder living expense |                                             |  |
| <b>9</b> Complete ONLY if direct expenditure to benefit DCO: |                                                                                               | Candidate / Officeholder name: _____ Office sought: _____ Office held: _____                                              |                                                                           |                                             |  |
| <b>4</b> Date: <u>2/28/2025</u>                              |                                                                                               | <b>5</b> Payee name: <u>Texas Democratic Sale, VAN</u>                                                                    |                                                                           |                                             |  |
| <b>6</b> Amount (\$): <u>485.00</u>                          |                                                                                               | <b>7</b> Payee address: <u>PO Box 15707 Austin, TX 78741</u>                                                              |                                                                           |                                             |  |
| <b>8</b><br>PURPOSE<br>OF<br>EXPENDITURE                     | <b>9a</b> Category (see Categories used at the top of this schedule): <u>Other</u>            |                                                                                                                           | <b>10a</b> Description: <u>voter call</u>                                 |                                             |  |
|                                                              | <input type="checkbox"/> Check if paid outside of Texas (Complete Schedule I)                 |                                                                                                                           | <input type="checkbox"/> Check if Austin, TX, officeholder living expense |                                             |  |
| <b>9</b> Complete ONLY if direct expenditure to benefit DCO: |                                                                                               | Candidate / Officeholder name: _____ Office sought: _____ Office held: _____                                              |                                                                           |                                             |  |
| <b>4</b> Date:                                               |                                                                                               | <b>5</b> Payee name:                                                                                                      |                                                                           |                                             |  |
| <b>6</b> Amount (\$):                                        |                                                                                               | <b>7</b> Payee address:                                                                                                   |                                                                           |                                             |  |
| <b>8</b><br>PURPOSE<br>OF<br>EXPENDITURE                     | <b>9a</b> Category (see Categories used at the top of this schedule):                         |                                                                                                                           | <b>10a</b> Description:                                                   |                                             |  |
|                                                              | <input type="checkbox"/> Check if paid outside of Texas (Complete Schedule I)                 |                                                                                                                           | <input type="checkbox"/> Check if Austin, TX, officeholder living expense |                                             |  |
| <b>9</b> Complete ONLY if direct expenditure to benefit DCO: |                                                                                               | Candidate / Officeholder name: <u>Leticia Ozuna</u> Office sought: _____ Office held: <input checked="" type="checkbox"/> |                                                                           |                                             |  |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

**NON-POLITICAL EXPENDITURES  
MADE FROM POLITICAL CONTRIBUTIONS**

**SCHEDULE I**

If the requested information is not applicable, DO NOT include this page in the report.

The instruction Guide explains how to complete this form.

|                                |  |                                                                                                                      |  |                                                                                                       |  |
|--------------------------------|--|----------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------|--|
| 1. Total pages: Schedule I     |  | 2. PAYER NAME<br>Leticia Ozuna                                                                                       |  | 3. PAYER ID (Political Contribution Filed)                                                            |  |
| 4. Date 7/16/2022 to 7/12/2023 |  | 5. Payee name<br>Frost Bank                                                                                          |  |                                                                                                       |  |
| 6. Amount (\$)<br>104.00       |  | 7. Payee address:<br>1 Frost Bank Center<br>San Antonio, TX 78219                                                    |  | City State Zip Code                                                                                   |  |
| 8. PURPOSE OF EXPENDITURE      |  | (a) Category (See instructions for examples of acceptable categories):<br>Fees \$8 <sup>00</sup> per month 13 months |  | (b) Description (See instructions regarding type of information required):<br>Frost Bank Account Fees |  |
| Date<br>3/6/2025               |  | Payee name<br>Act Blue                                                                                               |  |                                                                                                       |  |
| Amount (\$)<br>37.23           |  | Payee address:<br>366 Summer<br>Somerville, MA 02144                                                                 |  | City State Zip Code                                                                                   |  |
| PURPOSE OF EXPENDITURE         |  | Category (See instructions for examples of acceptable categories):<br>Fees                                           |  | Description (See instructions regarding type of information required):<br>Act Blue Fees for \$1000.00 |  |
| Date<br>3/12/2025              |  | Payee name<br>Act Blue                                                                                               |  |                                                                                                       |  |
| Amount (\$)<br>9.48            |  | Payee address:<br>366 Summer<br>Somerville, MA 02144                                                                 |  | City State Zip Code                                                                                   |  |
| PURPOSE OF EXPENDITURE         |  | Category (See instructions for examples of acceptable categories):<br>Fees                                           |  | Description (See instructions regarding type of information required):<br>Fees for \$250.00           |  |
| Date                           |  | Payee name                                                                                                           |  |                                                                                                       |  |
| Amount (\$)                    |  | Payee address:                                                                                                       |  | City State Zip Code                                                                                   |  |
| PURPOSE OF EXPENDITURE         |  | Category (See instructions for examples of acceptable categories):                                                   |  | Description (See instructions regarding type of information required):                                |  |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

# **CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT**

**FORM C/OH  
COVER SHEET PG 1**

|                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                      |                               |
|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| The C/OH Instruction Guide explains how to complete this form. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1. Filer ID (from Commission File)                                                                                                   | 2. Total pages filed <b>8</b> |
| 3. CANDIDATE / OFFICEHOLDER NAME                               | MR / MRS / MS<br>LAST FIRST MI<br><b>Lehman</b><br>SUFFIX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | OFFICE USE ONLY<br>Date Received<br><br>Date Received or Date Permitted<br>Receipt #<br>Receipt \$<br>Date Permitted<br>Date Expires |                               |
| 4. CANDIDATE / OFFICEHOLDER MAILING ADDRESS                    | ADDRESS - PO BOX APT / SUITE # CITY STATE ZIP CODE<br><b>1534 McKinley San Antonio, TX 78210</b><br><input checked="" type="checkbox"/> Change of Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                      |                               |
| 5. CANDIDATE / OFFICEHOLDER PHONE                              | AREA CODE PHONE NUMBER EXTENSION<br><b>(214) 704 7554</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                      |                               |
| 6. CAMPAIGN TREASURER NAME                                     | MR / MRS / MS FIRST MI<br><b>Mrs. Sharon</b><br>LAST SUFFIX<br><b>Longoria</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                      |                               |
| 7. CAMPAIGN TREASURER ADDRESS (Residence or Business)          | STREET ADDRESS (Do not include P.O. Box) APT / SUITE # CITY STATE ZIP CODE<br><b>4226 Vantage View, San Antonio, TX 78228</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                      |                               |
| 8. CAMPAIGN TREASURER PHONE                                    | AREA CODE PHONE NUMBER EXTENSION<br><b>(214) 682 9959</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                      |                               |
| 9. REPORT TYPE                                                 | <input type="checkbox"/> January 15 <input checked="" type="checkbox"/> 15th day before election <input type="checkbox"/> Period <input type="checkbox"/> 15th day after completion of election reporting period<br><input type="checkbox"/> July 15 <input type="checkbox"/> 15th day before election <input type="checkbox"/> Successor/Relief Reporting Limit <input type="checkbox"/> Final Report (must occur 90 days after election)                                                                                                                                                                                                                                                                                          |                                                                                                                                      |                               |
| 10. PERIOD COVERED                                             | Month Day Year<br><b>7 / 16 2022</b> THROUGH <b>4 / 3 2025</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                      |                               |
| 11. ELECTION                                                   | ELECTION DATE<br>Month Day Year<br><b>5 / 3 2025</b><br>ELECTION TYPE<br><input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Special<br><input checked="" type="checkbox"/> General <input type="checkbox"/> Special                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                      |                               |
| 12. OFFICE                                                     | OFFICE HOLD (Term)<br><b>SAUSD</b><br><b>Trustee SMD 3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 13. OFFICE BOUGHT (if any)<br><b>Trustee, SMD</b>                                                                                    |                               |
| 14. NOTICE FROM POLITICAL COMMITTEE(S)                         | THE RULES FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER OR POLITICAL EXPENDITURES MAY VARY DEPENDENT UPON THE CANDIDATE / OFFICEHOLDER'S APPLICABLE OR APPLICANT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.<br>COMMITTEE TYPE COMMITTEE NAME<br><input checked="" type="checkbox"/> Political <b>SA Kids First</b><br><input type="checkbox"/> Political <b>4007 McCallum San Antonio, TX 78212</b><br>COMMITTEE CAMPAIGN TREASURER NAME<br><b>Sarah Harte</b><br>COMMITTEE CAMPAIGN TREASURER ADDRESS<br><b>2034 W Kings Highway San Antonio, TX 78228</b> |                                                                                                                                      |                               |

**GO TO PAGE 2**